

CAFÉ FOOD CONTRACT 2022

41st Annual Fall Festival Lumberjack/Chainsaw Carving Competition

Craft Show, Lumberjack/Chainsaw Carving Competition, Quilt Show/Sale, Children Activities & Art Expo

Held at the Sullivan County Fairgrounds, 4430 Route 154 Forksville PA 18616

October 8th & 9th, 2022- 9:00 a.m. to 5:00 p.m. both days

CONCESSIONAIRE AGREES: Provide food services for the Fall Festival.

FOOD ITEMS: Sell **only** those items listed on the application. The Sullivan County Chamber of Commerce has the right to reject any application or food item.

PROVIDE A CERTIFICATE OF LIABILITY INSURANCE: Name the Sullivan County Chamber of Commerce as certificate holder with the expiration dated after the show.

NO PARKING ON GROUNDS OF VEHICLES: Parking passes to be displayed on the dashboard of your vehicle and must be visible. Food unit for lodging is not permitted. (Any question, call Chamber)

CAMPING/ADDITIONAL VEHICLES: Available only for food vendors requiring refrigeration. For a list of campgrounds, inns, motels and B&B's nearby go to www.sullivancountypachamber.com.

TABLES AND CHAIRS: Must be provided by vendor. Picnic tables with seating will be available on grounds.

TRASH REMOVAL: All trash must be placed in front of stand before 6:00 p.m. each day.

PETS: On the grounds must be well behaved, must be on a leash at all times and the owner must clean up after their pet.

Use of alcoholic beverages and / or drugs will not be permitted on the grounds.

REFUNDS: Refunds will be given at the discretion of the Fall Festival Committee and will be subject to a \$5.00 processing fee.

PROMOTION: *We use paid advertising, news releases, events columns, radio, posters, 10,000 brochures, websites, the Endless Mountains Visitors Guide, Facebook, and various publications which contain calendar of events.*

DISCLAIMER:

We the undersigned does, hereby, forever discharge, release, and hold harmless the Sullivan County Chamber of Commerce and all its agents from any and all manner of action of suits, damages, or claims whatsoever arising from any loss or damage to persons or property of the undersigned while participating in this event and, hereby, consents to the enforcement of all rules and regulations of the show. Photos/videos from the event may be used for marketing by the Chamber.

Signature _____ Date _____

**Please send your check (no post-dated checks, please), this signed contract, and the signed application to:
Sullivan County Chamber of Commerce P. O. Box 355 202 S. Turnpike St. Dushore Pa 18614**