

Mail Application: SCCC, PO Box 355, Dushore, Pa 18614

2022 CAFE VENDOR APPLICATION

41st. ANNUAL SULLIVAN COUNTY FALL FESTIVAL

Sullivan County Fairgrounds, 4430 Rt. 154, Forksville, PA 18616

October 8th and 9th, 2022 ~~~~~ 9:00 a.m. to 5:00 p.m. both days

Business Name: _____

(Two free parking and entrance passes per vendor)

Contact Person: _____ **Phone:** _____

Mailing Address: _____

PA Sales Tax#: _____ **email:** _____ **Fax#** _____

Food Items: (Please be specific) _____

We reserve the right to refuse a duplication of food items!! **Deadline for entry - Sept. 15, 2022**

(If problem, contact Chamber)

<u>Food Unit Space Size:</u>	Non- Profit – One Unit	\$216	Cost \$ _____
	Non- Profit -- Two Units	\$300	Cost \$ _____

Camping: Available only for food vendors requiring refrigeration. For list of campgrounds, inns, motels and B&B's nearby, view www.sullivancountypachamber.com

Vehicles: * **Lodging** (sleeping quarters only) & food refrigeration storage **\$30 per day** **Cost \$** _____

* **Mobile Home** with food refrigeration storage **\$40 per day** **Cost \$** _____

* No more than the night before event, during and noon the day after.

Total **Cost \$** _____

Propane users will be charged at the end of festival. Readings before and after are done by Fair Board.

Insurance Co. Name for Liability Coverage: _____

Policy Number: _____ **Expiration Date:** _____

Note: **Liability insurance is a must for this event.** Please have your insurance company send Certificate of Liability that covers the dates of the event and name as Certificate Holder, Sullivan County Chamber of Commerce, PO Box 355 Dushore, Pa 18614

SET-UP: **Friday, October 7th** **8:00 a.m. to 8:00 p.m.** **OVERNIGHT SECURITY PROVIDED**
Saturday, October 8th **7:00 a.m. to 8:00 a.m.**

DISMANTLE: **Sunday, October 9th** 5:00 p.m.& off grounds@ reasonable time **NO EARLY BREAKDOWNS**

events@sullivanpachamber.com Phone 272-202-0123 www.sullivancountypachamber.com

SIGNATURE _____ **DATE** _____

41st. ANNUAL SULLIVAN COUNTY FALL FESTIVAL
Craft Show, Lumberjack/Chainsaw Carving Competition, Quilt Show/Sale, Children Activities & Art Expo
Held at the Sullivan County Fairgrounds, 4430 Route 154 Forksville PA 18616
October 8th & 9th, 2022 - 9:00 a.m. to 5:00 p.m. both days

CONCESSIONAIRE AGREES: Provide food services for the Fall Festival.

FOOD ITEMS: Sell **only** those items listed on the application. The Sullivan County Chamber of Commerce has the right to reject any application or food item.

PROVIDE A CERTIFICATE OF LIABILITY INSURANCE: Name the Sullivan County Chamber of Commerce as certificate holder with the dates to cover the show.

NO PARKING ON GROUNDS OF VEHICLES: Parking passes to be displayed on the dashboard of your vehicle and must be visible. Food unit for lodging is not permitted. (Any question, call Chamber)

CAMPING/ADDITIONAL VEHICLES: Available only for food vendors requiring refrigeration. For a list of campgrounds, inns, motels and B&B's nearby go to www.sullivancountypachamber.com

TABLES AND CHAIRS: Must be provided by vendor. Picnic tables with seating will be available on grounds.

TRASH REMOVAL: All trash must be placed in front of stand before 6:00 p.m. each day.

PETS: On the grounds must be well behaved, must be on a leash at all times and the owner must clean up after their pet.

Use of alcoholic beverages and / or drugs will not be permitted on the grounds.

REFUNDS: Refunds will be given at the discretion of the Fall Festival Committee and will be subject to a \$5.00 processing fee.

PROMOTION: *We use paid advertising, news releases, events columns, radio, posters, 10,000 brochures, websites, the Endless Mountains Visitors Guide, Facebook, and various publications which contain calendar of events.*

DISCLAIMER:

We the undersigned does, hereby, forever discharge, release, and hold harmless the Sullivan County Chamber of Commerce and all its agents from any and all manner of action of suits, damages, or claims whatsoever arising from any loss or damage to persons or property of the undersigned while participating in this event and, hereby, consents to the enforcement of all rules and regulations of the show. Photos/videos from the event may be used for marketing by the Chamber.

Signature _____ Date _____

Please send your check (**no post-dated checks, please**), this signed contract, and the signed application to:
Sullivan County Chamber of Commerce P. O. Box 355 202 S. Turnpike St. Dushore, Pa 18614

Please return both copies