

**Mail application: SCCC, PO Box 355, Dushore, Pa 18614**

## **2022 QUILT SHOW & SALE/RELATED PRODUCTS APPLICATION**

### **41st. ANNUAL SULLIVAN COUNTY FALL FESTIVAL**

**Craft Show, Lumberjack/Chainsaw Carving Competition, Quilt Show/Sale, Children Activities & Art Expo**

When: **October 8, & 9 2022** (Saturday and Sunday) 9am to 5pm

Where: Sullivan County Fairgrounds, 4430 Route 154, Forksville, PA 18616

Set-up: **Friday, October 7<sup>th</sup> 8:00 a.m. to 8:00 p.m. ONLY**  
**Saturday, October 8 7:00 a.m. to 9:00 a.m. ONLY**

Dismantle: **Sunday, October 9<sup>th</sup>** - 5:00 p.m.& off grounds@ reasonable time **NO EARLY BREAKDOWNS**

#### **OVERNIGHT SECURITY WILL BE PROVIDED.**

. INDOOR and OUTDOOR spaces are available. **HELD RAIN OR SHINE!**  
**This show is a well attended, paid-admission event**

Application: Your Application Form and Rules and Regulations Form are attached. First-time exhibitors will be accepted on a **FIRST-COME, FIRST-SERVED** basis. **No post-dated checks, please. This request is for both your protection and ours. It is illegal to write post-dated checks, and if we don't have them, we can't deposit them too early by mistake.**

**DEADLINE: Sept. 15<sup>th</sup>, 2022. If other arrangement are needed contact the Chamber office.** Send your application, photos (only if a new vendor or new product line), booth fee, and electricity fee (if needed).

**REFUNDS:** After **September 15, 2022** refunds will be given at the discretion of the Festival Committee and will be subject to a \$5.00 processing fee.

**PROMOTION:** *We use paid advertising, news releases, "events" columns, radio, flyers, brochures (10,000), websites, the ENDLESS MOUNTAINS VISITORS GUIDE, and various publications which contain calendars of events.*

**DEMONSTRATIONS:** You are encouraged to demonstrate your quilts or related products, (material, sewing kits etc.) Generally, your sales should benefit from the demonstration of the actual process used in creating the objects. It will be helpful to you to have an assistant available to sell the items while you are demonstrating your product.

**LODGING/CAMPING:** Check our website; [www.sullivanpachamber.com](http://www.sullivanpachamber.com) or call for brochure 272-202-0123

For additional information or questions, please contact the Chamber office.

[events@sullivanpachamber.com](mailto:events@sullivanpachamber.com) 272-202-0123 Po Box 355 Dushore, Pa 18614

[www.sullivancountypachamber.com](http://www.sullivancountypachamber.com)

2022

**QUILT VENDOR, RULES AND REGULATIONS**  
**41st. ANNUAL SULLIVAN COUNTY FALL FESTIVAL**

- 1. ELIGIBILITY:** All exhibitors must have a PA Sales Tax Number if owning a business. All items sold must be the work of the craftsperson(s) of record. Two applicants may share a booth; however, a separate application must be submitted by each person for each craft.
  - 2. CRAFTS/VARIETY:** Juried crafts and variety vendors accepted for this event. If a juried craft or quilt vendor demonstrations are encouraged.
  - 3. ACCEPTANCE/REJECTION:** Late applications will be accepted on a space-available basis only. The deadline for applications is **September 15, 2022**
  - 4. PARKING:** After set-up, vendors **MUST** move their vehicles to the flat public parking area. The only exception to this is for handicapped persons. In this case, please send us a photocopy of the handicapped person's parking permit/tag.
- Parking passes provided (2 people per Vendor)** for display on your dashboard will be available at the information office on the fairgrounds at set up. If these are lost, you will be charged admittance at the gate and later reimbursed if you come to the information booth at the flag building.
- 5. PETS:** On the grounds must be well behaved and must be kept on a leash at all times and the owner must clean up after pet.
  - 6. CAMPING:** Available only for food vendors requiring refrigeration. For a list of campgrounds, inns, motels, and B&B's nearby go to **[www.sullivancountypachamber.com](http://www.sullivancountypachamber.com)**
  - 7. BOOTH AREAS:** Please man your booth area from 9:00 a.m. until 5:00 p.m. both days. NOTE: No children under 12 years old will be allowed in the booth area, either inside or outside booths.
  - 8. TABLES AND CHAIRS (All vendors) and TENT (Outside Vendors):** Must be provided by vendor.
  - 9. NOT PERMITTED:** **Use of alcoholic beverages and/or drugs on fairgrounds.**
  - 10. SECURITY:** Overnight security will be provided.

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**Sullivan County Fairgrounds, 4430 Route 154, Forksville, PA 18616**

**October 8 and 9, 2022 ~~~~~ 9:00 a.m. to 5:00 p.m. both days**

**Deadline for entries September 15<sup>th</sup> 2022 if you want the same space you had last year. Vendors accepted later will be assigned space on a first-come, first-served basis.**

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

PA Sales Tax Number: \_\_\_\_\_ e-mail: \_\_\_\_\_ Fax #: \_\_\_\_\_

Will you be demonstrating? \_\_\_\_\_

Do you need any of the following mailed to you? Map \_\_\_\_\_ Accommodations List \_\_\_\_\_ Flyers # \_\_\_\_\_

Check your inside space and electricity needed, if any.

**All spaces are first come first serve.**

Electricity \$20 \_\_\_\_\_

7 x 10 inside estimated space \$80 \_\_\_\_\_ 4 spaces available

8x10 inside estimated space \$90 \_\_\_\_\_ 4 spaces available

18x15 inside estimated space \$150 \_\_\_\_\_ 1 space available

21x15 inside estimated space \$180 \_\_\_\_\_ 2 spaces available

Be sure to enclose your check with your application. (No post-dated checks.) If final booth assignment fee differs from your choice, you will be billed or refunded the difference. Please make all checks payable to:

SULLIVAN COUNTY CHAMBER OF COMMERCE and mail to P.O. Box 355, Dushore, Pa 18614

The undersigned does hereby forever discharge, release and hold harmless the Sullivan County Chamber of Commerce and all its agents from any and all manner of action of suits, damages or claims whatsoever arising from any loss or damage to persons or property of the undersigned while participating in this event and hereby consents to the enforcement of all rules and regulations of the show. Photos/videos from the event may be used for marketing by the Chamber.

SIGNATURE \_\_\_\_\_

DATE: \_\_\_\_\_

**2022**

