

Mail Application: SCCC, PO Box 355, Dushore, Pa 18614

2020 - MISCELLANEOUS VENDOR APPLICATION

40th. ANNUAL SULLIVAN COUNTY FALL FESTIVAL

Craft Show, Lumberjack/Chainsaw Competition, Children's Activities & Art Expo

Sullivan County Fairgrounds, 4430 Route 154, Forksville, PA 18616

October 10th and 11th, 2020, 9:00 am to 5:00 both days

Please note, a Miscellaneous Vendor would be a vendor who will be displaying or demonstrating something only and not selling any products or goods.

Deadline for entries: Sept. 15th 2020 Vendors accepted later will be assigned space on a first-come, first served basis.

Business name (if any): _____ Contact Person _____

Mailing Address: _____ Phone: _____

PA Sales Tax Number: _____ email: _____

Vendor will provide the following services or goods:

Do you need any of the following mailed to you? Map _____ Accommodations List _____ Flyers _____

Check your inside or outside space preference and if needed fee of \$20 for electricity

8X10 Inside Space _____ 10X10 Outside Space _____

Fee is Waivered if not selling but if electricity is needed fee is \$20 _____

Space you had last year _____ (We will accommodate if possible.)

Two free parking and entrance passes per vendor

Be sure to enclose your check with your application. Please make all checks payable to:

SULLIVAN COUNTY CHAMBER OF COMMERCE

and mail to: PO Box 355 Dushore, Pa 18614

events@sullivanpachamber.com Phone 272-202-0123 www.sullivancountypachamber.com

SET-UP: Friday, October 9th. 8:00 a.m. to 8:00 p.m. OVERNIGHT SECURITY PROVIDED

Saturday, October 10th. 7:00 a.m. to 8:00 a.m.

DISTMANTLE: Sunday, October 11th. 5:00 p.m. & off grounds@ reasonable time NO EARLY BREAKDOWNS

The undersigned does hereby forever discharge, release and hold harmless the Sullivan County Chamber of Commerce and all its agents from any and all manner of action of suits, damages or claims whatsoever arising from any loss or damage to persons or property of the undersigned while participating in this event and hereby consents to the enforcement of all rules and regulations of the show. Photos/videos from the event may be used for marketing by the Chamber

SIGNATURE _____ DATE _____

2020